

# AUXILIARY END of YEAR REPORT – Due April 15<sup>th</sup>



Auxiliary \_\_\_\_\_ District \_\_\_\_\_

Name of President \_\_\_\_\_

1. Membership Standings on April 1, 2024 based on June 30, 2023 final membership statistics.
  - 97-100% in membership (80 Possible Points) \_\_\_\_\_
  - 100% plus in membership (100 Possible Points) \_\_\_\_\_
2. Signed up new members to National Home (5 points per member) # of members \_\_\_\_\_
3. Signed up new members to Action Corp (5 points per member) # of members \_\_\_\_\_
4. A complete and qualified report has been sent to each Department Chairman for each of the National Programs.

Not to exceed more than one report for each program per month

  - a) Americanism (5 Possible Points per report) # of reports \_\_\_\_\_
  - b) Auxiliary Outreach (5 Possible Points per report) # of reports \_\_\_\_\_
  - c) Buddy Poppy/Nat'l. Home (5 Possible Points per report) # of reports \_\_\_\_\_
  - d) Mentoring For Leadership (5 Possible Points per report) # of reports \_\_\_\_\_
  - e) Historian/Media Relations (5 Possible Points per report) # of reports \_\_\_\_\_
  - f) Hospital (5 Possible Points per report) # of reports \_\_\_\_\_
  - g) Legislative (5 Possible Points per report) # of reports \_\_\_\_\_
  - h) Membership (5 Possible Points per report) # of reports \_\_\_\_\_
  - i) Scholarship (5 Possible Points per report) # of reports \_\_\_\_\_
  - j) Veterans & Family Support( 5 Possible Points per report) # of reports \_\_\_\_\_
  - k) Youth Activities (5 Possible Points per report) # of reports \_\_\_\_\_

5. What did your Auxiliary do to engage every Auxiliary member in the work of the organization? (10 Possible Points)

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6. Did your Auxiliary send a monetary donation to the President's Special Project "U.S. Kennels"? (5 points per \$25.00)

Date sent to Dept. Treasurer \_\_\_\_\_ Amount \$ \_\_\_\_\_

7. Did your Auxiliary sponsor a **special event** to promote the President's Special Project? (30 points) \_\_\_\_\_ Yes \_\_\_\_\_ No

Please provide brief details of the event: \_\_\_\_\_  
\_\_\_\_\_

8. Did your Auxiliary sponsor a contestant for the Young American Creative Patriotic Art Contest?

a. YACPAC 2D (25 points per student) # of students \_\_\_\_\_  
b. YACPAC 3D (20 points per student) # of students \_\_\_\_\_

9. Did your Auxiliary conduct a Buddy Poppy Drive? (20 points/event) # of events \_\_\_\_\_  
Dated of events \_\_\_\_\_

10. Did your Auxiliary attend the School of Instruction? # attended \_\_\_\_\_  
(President-15 points, Members-additional 5 points per member)

President \_\_\_\_\_ Yes \_\_\_\_\_ No  
# of Members \_\_\_\_\_

11. Did your Auxiliary attend the National President's Visit to Maryland? # attended \_\_\_\_\_  
(President-15 points, Members-additional 5 points per member)

President \_\_\_\_\_ Yes \_\_\_\_\_ No  
# of Members \_\_\_\_\_

12. Did your Auxiliary attend the Eastern Conference? # attended \_\_\_\_\_  
(President-15 points, Members-additional 5 points per member)

President \_\_\_\_\_ Yes \_\_\_\_\_ No  
# of Members \_\_\_\_\_

13. Did your Auxiliary attend the Department Christmas Conference? # attended \_\_\_\_\_  
(President-15 points, Members-additional 5 points per member)

President \_\_\_\_\_ Yes \_\_\_\_\_ No  
# of Members \_\_\_\_\_

14. Did your Auxiliary attend the Department President's Testimonial? # attended \_\_\_\_\_  
(President-15 points, Members-additional 5 points per member)  
President \_\_\_ Yes \_\_\_ No  
# of Members \_\_\_\_\_

15. Did your Auxiliary attend the Department President's Homecoming? # attended \_\_\_\_\_  
(President-15 points, Members-additional 5 points per member)  
President \_\_\_ Yes \_\_\_ No  
# of Members \_\_\_\_\_



Remember: Bonus points will be awarded throughout the year!

**This END-OF-YEAR report is due  
April 15, 2024:**

Wayne LaFleur, PDP  
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